



व्यावहारिक प्रशिक्षण बोर्ड (पूर्वी क्षेत्र)
BOARD OF PRACTICAL TRAINING (EASTERN REGION)

भारत सरकार के मानव संसाधन विकास मंत्रालय के उच्चतर शिक्षा विभाग के अधीन
UNDER MINISTRY OF HUMAN RESOURCE DEVELOPMENT, GOVT. OF INDIA, DEPARTMENT OF HIGHER EDUCATION



सशक्त युवा, समर्थ भारत
www.mhrdnats.gov.in

(2)

3. The abovementioned revised rate of stipend shall come into force w.e.f. the date of Gazette Notification i.e. on 25th September, 2019. As per GSR 686 (E) Ministry of Skill Development and Entrepreneurship, New Delhi, Apprenticeship Rules 2015 has been further amended as may be called the Apprenticeship (Amendment) Rules 2019 to revise the minimum prescribed rates of stipend payable to the apprentices under the Act and some other clauses of the rules (A copy of the said Gazette Notification can be downloaded from our website www.bopte.gov.in).
4. All concerned Departments / Establishments are to ensure that the apprentices under the Act being paid monthly stipend on the basis of abovementioned revised minimum prescribed stipend w.e.f. 25th September, 2019.
5. All concerned Departments / Establishments are also requested to raise claim bills for reimbursement of fifty percent (50%) Govt. Share of stipend at the old rate i.e. as mentioned under "Old Rate" till 24th September, 2019 and at the Revised Rate i.e. as mentioned under "Revised Rate" w.e.f. 25th September, 2019.
6. It is requested that all Departments / Establishments are to take necessary action as contained in para 5 above and receipt of the order may kindly be acknowledged.
7. The 50% of minimum prescribed rate of stipend as Central Govt. share of stipend in respect of Graduate, Graduate Sandwich, Technician and Technician Sandwich Apprentices shall be reimbursed by BOPT(ER) as per past practice.

Sd/-
(S.M. Ejaz Ahmed)
Director
&

Regional Central Apprenticeship Adviser

To
(All concerned Departments/Establishments)

cc:

1. All Director of Technical Education of concerned States of Eastern Region.
2. Official Website of BOPT (ER) www.bopte.gov.in
[Ref: The Gazette Notification No. G.S.R. 686 (E)]



एक कदम स्वच्छता की ओर

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